

EXHIBIT A

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**IN THE UNITED STATES DISTRICT COURT
DISTRICT OF UTAH**

<p>KATE GRANT and KARMANN KASTEN, LLC,</p> <p style="text-align: right;">Plaintiffs,</p> <p>vs.</p> <p>KEVIN LONG; MILLCREEK COMMERCIAL PROPERTIES, LLC; COLLIERS INTERNATIONAL; BRENT SMITH; SPENCER TAYLOR; BLAKE MCDOUGAL; and MARY STREET,</p> <p style="text-align: right;">Defendants.</p>	<p style="text-align: center;">NOTICE OF DEPOSITION OF SPENCER TAYLOR</p> <p>Civil No. 2:23-cv-00936-DBB-DAO</p> <p style="text-align: center;">District Judge David Barlow</p> <p style="text-align: center;">Magistrate Judge Daphne A. Oberg</p>
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PLEASE TAKE NOTICE that pursuant to Rule 30 of the Federal Rules of Civil Procedure, plaintiffs will take the deposition of Spencer Taylor, upon oral examination, before a certified court reporter authorized to administer oaths, at the law offices of Christiansen Law, PLLC, 311 S. State Street, Suite 250, Salt Lake City, Utah 84111, beginning at 9:30 a.m. on August 13, 2024, and continuing from time to time until completed.

DATED this 11th day of July, 2024.

CHRISTIENSEN LAW, PLLC

By: /s/ Stephen K. Christiansen
Stephen K. Christiansen
Randall S. Everett
Attorneys for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that on this 11th day of July, 2024, I caused a true and correct copy of the within and preceding document to be served via the Court's e-filing system on the following.

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